

**Agribusiness Scholarship Program**

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**Please do not reproduce this application on your computer. Please complete and submit the application that is provided. You may make additional copies if you wish.**

**HIGH SCHOOL SENIORS ARE NOT ELIGIBLE.** Qualified applicants must be attending a post-secondary college, university or technical school program.

Please complete and return by May 15th to the address listed below.

**Insurance Advisory Council  
The Insurance Center  
ATTN: Randi Santos  
701 Sand Lake Road  
Onalaska, WI 54650**

**PERSONAL INFORMATION**

NAME: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

Home Phone: (    ) \_\_\_\_\_

Male \_\_\_\_\_ Female \_\_\_\_\_

The college I am attending is: \_\_\_\_\_

The field of study I plan to pursue is: \_\_\_\_\_

\_\_\_\_\_  
(LAST NAME)

AG related activities (number of years):

Lived on a farm \_\_\_\_\_ Studied VO-AG \_\_\_\_\_

4-H Member \_\_\_\_\_ FFA Member \_\_\_\_\_

4-H Jr. Leader \_\_\_\_\_

**FAMILY INFORMATION**

Parents' Names: \_\_\_\_\_

Number of Children in family: \_\_\_\_\_

Age of Brothers: \_\_\_\_\_ Age of Sisters: \_\_\_\_\_

**EXTRACURRICULAR ACTIVITIES**

High School/College (include current and previous years):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FFA (Indicate years): \_\_\_\_\_

4-H (Indicate years): \_\_\_\_\_

Special awards, recognition, trips, etc. (year received):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(LAST NAME)

**COMMUNITY AND CHURCH ACTIVITIES**

Community activities in which you participate(d): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Church and/or other organizations in which you participate(d):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Awards or recognitions received for involvement in community or church related activities:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Involvement in Agribusiness functions

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**EMPLOYMENT HISTORY**

Record of employment during non-school hours:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**WHAT ARE YOUR GOALS?**

Project yourself ten years into the future. Tell us what goals and objectives you would like to achieve personally and professionally in the agribusiness field:

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**DON'T FORGET TO INCLUDE YOUR TRANSCRIPTS**